

His Divine Grace Śrīla Bhakti Rakṣaka Śrīdhara Deva Goswāmī Mahārāja

[not very clear recording]

Swāmī B.R. Śrīdhara: ...others are there. Yaśodā..... "Bring some water, and just cleanse this place." So Yaśodā's ideal has *dāśya*, *sākhya*, *vātsalya*, *mādhura*, somewhat. Gradually higher, and the higher has subdued the lower, the *vātsalya* and the *mādhura* having the higher position, and then *sākhya-rasa*. Specially these three are meant, place in Vṛndāvana, other *rasas* are some elsewhere. But the *sākhya*, this type of *sākhya*, real type of *sākhya*, *vātsalya*, and *mādhura*, not to be had anywhere else but Vṛndāvana, so this, so intense, so great, never found anywhere. And Kṛṣṇa, the ideal also, should be of that type as to adjust, will draw, that type of friendly service, and filial service, and confidential service. It depends on the ideal and also the character. In *dāśya*, plus confidence, then comes *sākhya*. *Sākhya* is also service, everything is service. *Vātsalya*, the whipping of Yaśodā, that is also service. Without serving spirit none can approach the..... but all service. There are different types of service. *Vātsalya*, parent, they're also serving. Outwardly, Kṛṣṇa is carrying the wooden shoe of Nanda on His head, but Nanda is serving. He's carrying the shoe on His head - that is also a form of service, helping him to attain such a plain. Without serving spirit none can enter that domain. So friends, they're climbing over the shoulders, sometimes giving a slap, Baladeva giving a slap, that is all service, all serving...